

Daily Announcements
03-12-10

CSAP Testing

Monday, March 15 is a Red Day and Friday, March 19 is a White Day, and these are regular school days (8:25 – 3:35) for all students.

Tues., 3/16; Wed., 3/17 & Thurs., 3/18:

- 9th & 10th grade students: 8:25 – 2:30 CSAP Testing all 3 days – buses will pick up at 2:30
 - 11th grade students Tues., 3/16 ASVAB 8:00 – 11:15
 - 11th grade students: 3/17 & 3/18 ACT Prep 8:25 – 11:45
 - 12th grade students: no school 3/16, 3/17, 3/18
 - Most Part-time students: no school 3/16, 3/17, 3/18
- Please check with the Guidance Office for confirmation.

TEEN MOVIE NIGHT SATURDAY

Pink Panther 2 is this month's feature to be shown Saturday, March 20 at 7:15pm in the youth wing of the United Methodist Church on South First and Park. The movie, plus popcorn and soda, are free to middle and high school age students. Come by yourself or bring your friends - all middle and high school students are welcome! For more information, call the church office at 249-3716.

Girls Basketball

The Montrose High School Girls basketball awards dinner is Thursday March 18th at 7pm in the MHS cafeteria. We will have sign up sheets for summer camps. See you there!

MHS Drama Club

The MHS Drama Club will be performing To See the Stars on March 25, 26, and 27 at the Magic Circle Theatre. All performances will begin at 7:30 PM. Advanced tickets are now available from Mrs. Wallace in the main office. Tickets can also be purchased at the Magic Circle on the nights of the performances. Ticket prices are \$7.00 for adults, \$5.00 for students, and \$3.00 for MHS staff members and students with an activity card. This inspirational drama is appropriate for all ages. For more information, contact Jerry Harvey in room 115.

Sadie Hawkins Dance

The Sadie Hawkins Dance will be Friday, March 12 from 7-11pm in the MHS cafeteria. Cost is \$5 with an activity card and \$7 without. All students must have an ID to get in. No middle school students and no one over the age of 20. MHS students may bring one guest but the guest must accompany the MHS student.

BOYS BASKETBALL DINNER

The Boys Basketball Dinner will be held Tuesday, March 16. The doors open at 6pm at Cedar Creek Church, 511 E. Main. \$10 donation per person (team members free) Please respond to Kim Jensen, kimmae65@gmail.com or 252-3420, we want to have enough food for our "all you can eat."

Yearbook

Buy your yearbook now! The yearbook price will be raised from \$60 to \$70 after April 15th. If anyone wants to go to the website: <http://mcsd.org/schools/mhs/index.htm> you can buy a yearbook with a credit card. Just click on Order Your Yearbook at the top of the page.

Montrose FFA Fundraiser

FFA & Cornerstone Colorado are teaming up to make some money for our local chapter! Golf!! Enjoy 18-holes of golf award-winning Greg Norman private golf course a \$600 value (cart fees included). We will be drawing 1 person and they can pick three friends to go. The golf package has to be used by BY JULY 1, 2010 and appropriate golf attire is required. The drawing will happen at our 63rd Annual Parent Member Banquet March 20, 2010. You don't need to be present to win!!!!

Tickets are: 1 ticket = \$1, 6 tickets = \$5, 15 tickets = \$10. For additional information or tickets contact any Montrose FFA Member, or FFA Advisor, Mr. Saunders.

Flamingos Benefit Community Projects

Make any occasion more fun by ordering flamingos from the Montrose High School ASTRA Club. Rent between 20 to 80 pink beauties for \$1.00 a bird. Club members install the birds and deliver your message to the surprised recipient. All funds support community service projects. For reservations call Carol at 240-0421.

National Honor Society

The Montrose High School Chapter of the National Honor Society is now accepting applications for membership for the 2010-2011 school year. NHS is a national organization and membership indicates not only academic excellence but also advancement in leadership, service and character. Minimum eligibility is a 3.25 GPA and current class standing as a Freshman, Sophomore, or Junior. In order to apply, you need to complete a candidate packet. You can pick up a copy from Mr. Nadiak in room 120 or from Mrs. Scriffiny in room 142. We can answer any questions you have about membership when you come by. CANDIDATE PACKETS ARE DUE NO LATER THAN MONDAY, MARCH 15. NO LATE CANDIDATE PACKETS WILL BE CONSIDERED FOR MEMBERSHIP.

Computer Applications Proficiency Exam

There will be an option available for those students that want to take the Computer Applications Proficiency Exam. Please sign up in the Guidance Office.

March 24 @ 4:00pm

>Deadline to sign up is March 22.

>Doors will close at 4:00pm and we will not allow for anyone to come late.

Students who have either gained proficiency through their middle school courses or their own learning can demonstrate proficiency and be exempted from taking Computer Applications. That proficiency can be demonstrated by scoring at least 80% on the Computer Applications Final, which is a general knowledge assessment of the principles presented in the course (Word, Excel, PowerPoint), and keyboarding 27 wpm (words a minute) with accuracy (2 or less errors per minute) and proper technique. Please remember that if students do test out they are still required to complete .5 credit of technology for graduation by taking another tech/computer course.

Senior Party

The committee for the Class of 2010 Senior Party is requesting senior toddler pictures of your student. The Picture Contest is always a big hit at the party, as everyone tries to guess "who's who" in order to win cash prizes. The more photos we round up, the more fun the Seniors will have. Please send us a favorite picture of your graduate (no larger than 4" X 6") from the ages of 1 to 5 years old. Pictures that work the best are those that show your graduates face clearly. We will NOT be able to return these pictures so please send us an extra print, a digital/color copy, or via e-mail. Please put the photo in an envelope with your Senior's full name on the outside and on the back of the picture. **Submit your photo by March 25th** so our committee has time to prepare the display. You may drop off your envelope in the "Senior Toddler Picture" Box at the MHS Office, mail or drop off at Camp Robber at 1515 Ogden Road 11:00 am to 9:00 pm Monday thru Saturday, or submit via e-mail to kim_volk@msn.com (with an underscore between Kim and Volk). If you have any questions, please call Kim Volk at 240-8374. Thank you!

Class Tee Shirts

Class tee shirts for seniors, juniors, and freshmen are still for sale! They are \$10 each, and you will be supporting the sophomore class fundraiser. Quantities are limited so get one while they are available!

Guidance Office

- Attention AP students, the deadline to register for the Advanced Placement subject tests is Friday, March 12th. The sign-up sheet is in the Guidance Office. A fee of \$86 per test is due at the time of registration.
- **Any student who is applying for a scholarship which requires a transcript and which is due over spring break, needs to pick one up from the Guidance Office before we leave on vacation!**
- Seniors - The following scholarships are due this week:
 1. Colorado Garden Show - mail yourself, must be RECEIVED by Monday, March 15, 2010
 2. CO School of Mines, E-Days Scholarship – submit by email by 5 pm on Friday, March 12, 2010
 3. Donald Awesome Dickerson – fax or mail before Monday, March 15, 2010
 4. Latin American Educational Fndt. (LAEF) - mail yourself, postmarked by Mon., March 15, 2010
 5. National Council of Jewish Women- mail yourself, postmarked by Mon., March 15, 2010
 6. Colorado Young Farmers Educ. - mail yourself, postmarked by Mon., March 15, 2010
 7. Colorado Society of Mayflower Descendents - mail yourself, postmarked by Mon., March 15, 2010
- **JUNIORS!** If you have not yet had your conference with your counselor this year about credits and plans, please make an appointment to do so as soon as possible.
- Cornell University is hosting two summer academies with a focus on engineering. The Catalyst and Curie Academies are one-week, summer residential programs targeting specific groups of students who excel in math and science. Stop by the Guidance Office for more information.
- Smith College is taking applications for their annual Summer Science and Engineering Program for High School Girls. Visit www.smith.edu/ssep or the Guidance Office for more information.
- Students who enjoy the outdoors and are looking for adventure this summer should check out the opportunities offered through the Student Conservation Association. There is information in the Guidance Office.
- Students who are interested in the People to People Leadership Summit, please see Mr. Cimaglio in the Guidance Office for nomination information. Nominees should exhibit outstanding scholastic merit and leadership potential.
- The Women's Foundation of Colorado is looking to honor the academic and community service efforts of Sophomore girls with a \$1500 academic award. For more information, visit www.wfco.org.
- Summer college programs offer High School students the opportunity to spend time on campuses all over the country with the possibility of earning college credit during the summer. Visit the Guidance Office for more information on these programs.